

2017 IHSRA SCHOLARSHIP SCORE SHEET

NAME _____ CLUB _____ DISTRICT _____

POINTS EARNED _____

******THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR******

1. Not in A Clear Cover
2. A transcript not (signed, dated and stamped by school official)
3. A director recommendation not (signed and in a sealed envelope)
4. An applicant statement not (signed)
5. Application is not typed

PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE _____

<u>Accumulative</u>	<u>Grade Point Average</u>	<u>Points</u>		
3.7-4.0		45		
3.4-3.6		40		
3.1-3.3		35		
2.8-3.0		30		
2.4-2.7		25		
2.0-2.3		20	Points	_____

1. **Participation:** Years in High School Rodeo #____ Years X 4 points _____
2. **Offices:** Rodeo Club, District, State, Nationals

Pres./Sec.	#____	Years	X 2 points		
V.P.	#____	Years	X 1 point		
3. **Event Director:**

District	#____	X 2 points	limit to 6 points		
State	#____	X 2 points			
Nationals	#____	X 5 points			
4. **District:** (This includes Queen)

a. Total marked boxes	_____	X 1 point			
b. Top ten finishes: 1 st -6 th	_____	X 3 points			
	7 th -10 th	_____	X 2 points		

5. **State:** (This includes Queen)
- a. Total marked boxes ____ X 2 points _____
- a. Top Ten finishes: 1st-4th ____ X 3 points _____
- 5th-10th ____ X 2 points _____
6. **Extra:** Event Winner (This includes Queen)
- (District 1 point) _____
- (State 2 points) _____
- Rookie, Reserve, and All Around
- (District 2 points) _____
- (State 3 points) _____
- State
- Go-Round winner (2 points) _____
- Average winner (2 points) _____
- 7.-10. **Nationals:**
7. Years qualified in each event ____ X 5 points _____
8. Number of average placing ____ X 4 points _____
9. Number of go-round placing ____ X 3 points _____
10. Championships ____ X 5 points _____
11. **Other:** 1 point per award or membership; maximum 15 points _____
12. **Activities:** 1 point per activity; maximum 15 points _____
13. b. **Applicant's Statement:** 5 points (Must be signed) _____
13. C. **Director's Recommendation:** 5 points _____
- (Must be signed and in a sealed envelope) _____

Total Score: _____

Evaluated by: _____ District _____

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