

# June 2016 Homeschooling Progress Report

as per *The Public Schools Act*, Part XIV, Section 260.1 (4)

Education and Advanced Learning

## Parent Information

\_\_\_\_\_  
*First and last name of parent(s)/guardian(s)*

\_\_\_\_\_  
*Name of main instructor (if different from above)*

### Mailing Address:

\_\_\_\_\_  
*Street Address / Box No.*

\_\_\_\_\_  
*City/Town*

\_\_\_\_\_  
*Postal Code*

Phone Number(s): \_\_\_\_\_

Email (used to provide information to homeschooling families):  
\_\_\_\_\_

## Student Information

\_\_\_\_\_  
*Surname*

\_\_\_\_\_  
*Legal given names*

Grade Level in 2015/16 School Year: \_\_\_\_\_

MET #: (if known) \_\_\_\_\_

Mark (optional)	Subject	Comments
_____	<b>Language Arts:</b>	_____
		_____
		_____
_____	<b>Mathematics:</b>	_____
		_____
		_____
_____	<b>Science:</b>	_____
		_____
		_____
_____	<b>Social Studies:</b>	_____
		_____
		_____
_____	<b>Other:</b>	_____
	(e.g. physical education, music, religious studies)	_____

*If additional space is needed, please add attachment(s).*