



Martin County 4-H

# Photography Record Book





Martin County 4-H Program

# Photography Record Book

Name: \_\_\_\_\_ Date: \_\_\_\_\_

County: \_\_\_\_\_ Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Leader: \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

Parents/Guardian Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

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I personally prepared this record book and it is a true report of my 4-H project.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Approval of this Record Book:

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

## Instructions

- Complete a Record Book for each project you complete and submit the report with all of the attachments listed.
- Complete Section 1 as you start your new project.
- Each section should be completed as you work with your project.
- Place this Record Book and additional papers in a folder or binder.

## Section 1: Project Plans and Goals

This is what I want to learn this year: \_\_\_\_\_

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Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my leader agreed to help me do: \_\_\_\_\_

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Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This is what my parent(s)/guardian(s) agreed to help me do: \_\_\_\_\_

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Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Section 2: Project Highlights

Date:

Major activities I did in my project this year:

How much time you spent:

Date:	Major activities I did in my project this year:	How much time you spent:

# Section 3: Project Details

*PHOTOGRAPHY RATING SHEET - This is used to help you judge your own work.*

This "Photography Rating Sheet" is for **your** own use. It is designed to help you with your photographs. After you develop each roll of film or view your digital photographs critique your own photographs by "X"ing the areas that apply. Then discuss your ratings and photographs with your project or club leader.

## PHOTOGRAPHS

Considerations:	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Over Exposure																							
Under Exposed																							
Good Exposure																							
Out of Focus																							
Camera Moved																							
Subject Moved																							
Good Lighting																							
Poor Lighting																							
Effective use of flash																							
Subject Too Far Away																							
Subject Too Close																							
Subject Just Right Distance																							
Good Composition																							
Strong Simple Subject																							
Subject filling the frame																							
Used Rule of Thirds																							
Simple Background																							

The most common mistakes I made in taking pictures for this project were: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Things I can do to correct these mistakes in the future are: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# PHOTOGRAPH CRITIQUE

"Photographs that show good composition and quality"  
(Mount photographs in spaces below)



**Caption:** \_\_\_\_\_



**Caption:** \_\_\_\_\_

Explain what makes these a good photographs and/or how they could be improved.



Attach a minimum of four (4) photographs of your project work throughout the year showing your project progression from the beginning to project end. *Print additional pages as needed.*

## **Record of Photograph #1**

Date and Time Taken \_\_\_\_\_ Light Conditions \_\_\_\_\_

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) \_\_\_\_\_

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) \_\_\_\_\_

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) \_\_\_\_\_

Special Equipment used, such as lenses, filters, etc. \_\_\_\_\_

List any Special techniques that you tried \_\_\_\_\_

Evaluate your photograph \_\_\_\_\_

**Mount the photograph in the space below.**

## Record of Photograph #2

Date and Time Taken \_\_\_\_\_ Light Conditions \_\_\_\_\_

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) \_\_\_\_\_

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) \_\_\_\_\_

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) \_\_\_\_\_

Special Equipment used, such as lenses, filters, etc. \_\_\_\_\_

List any Special techniques that you tried \_\_\_\_\_

Evaluate your photograph \_\_\_\_\_

\_\_\_\_\_

**Mount the photograph in the space below.**

### Record of Photograph #3

Date and Time Taken \_\_\_\_\_ Light Conditions \_\_\_\_\_

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) \_\_\_\_\_

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) \_\_\_\_\_

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) \_\_\_\_\_

Special Equipment used, such as lenses, filters, etc. \_\_\_\_\_

List any Special techniques that you tried \_\_\_\_\_

Evaluate your photograph \_\_\_\_\_

\_\_\_\_\_

**Mount the photograph in the space below.**

## Record of Photograph #4

Date and Time Taken \_\_\_\_\_ Light Conditions \_\_\_\_\_

If a Film Camera was used, indicate Type and Speed of Film (Ex: Kodak Gold 400 ASA) \_\_\_\_\_

Indicate Camera Brand and Model (Ex: Nikon N55 SLR) \_\_\_\_\_

If a Digital Camera was used indicate Brand, Model and Mega pixel (Ex: Nikon Coolpix 775 4. Mega pixel) \_\_\_\_\_

Special Equipment used, such as lenses, filters, etc. \_\_\_\_\_

List any Special techniques that you tried \_\_\_\_\_

Evaluate your photograph \_\_\_\_\_

\_\_\_\_\_

**Mount the photograph in the space below.**



# Section 4: Project Financials

## PHOTOGRAPHY EQUIPMENT INVENTORY

### Beginning

Date Purchased	Item	Current Value
TOTAL		

### Closing

Date	Item	Current Value
TOTAL		

## PHOTOGRAPHY EXPENSES



## Expenses

1. Opening inventory \_\_\_\_\_

2. Expenses \_\_\_\_\_

3. Total \_\_\_\_\_

## Income

1. Closing inventory \_\_\_\_\_

2. Net Income \_\_\_\_\_

3. Total \_\_\_\_\_

# Section 5: Project Activities



**What I learned while working on my project:** \_\_\_\_\_

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**What problems I had and what I did about them:** \_\_\_\_\_

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**What I did that I was proud of in my project:** \_\_\_\_\_

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**What my adult leader/parent helped me do with my project this year:** \_\_\_\_\_

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**What I will do different next year in this project:** \_\_\_\_\_

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**My goals for next year:** \_\_\_\_\_

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**My Community Service activities:** \_\_\_\_\_

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**Awards and Recognition I have received:** \_\_\_\_\_

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## Project Research, Resources or Work Sheets

Include the research materials, educational resources and/or worksheets that you have completed as evidence of your project accomplishments. Include copies of any awards, certificates or recognitions you have received this 4-H year. Place this book and all supporting paperwork in a folder or binder.



### 4-H Pledge

**“I pledge My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service, and  
My Health to better living,  
for my club, my community, my  
country, and my world.”**



**For more information on  
Volunteer Opportunities and the  
Martin County 4-H Program**

**Visit us at:  
[Martin.ifas.ufl.edu/4H](http://Martin.ifas.ufl.edu/4H)**

### The 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.

I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.

I believe in my country, my state and my community and in my responsibility for their development. In all these things I believe, and am willing to dedicate my efforts to their fulfillment.



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