

**HARRISON COUNTY  
LAND CONTRACT FORM**

GRANTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PARCEL NUMBER(S):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEGAL DESCRIPTION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANTEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PURCHASE PRICE: \_\_\_\_\_

DATE OF CONTRACT: \_\_\_\_\_

BY: \_\_\_\_\_

DATE OF TRANSFER: \_\_\_\_\_