

Dispatch No:

FORMAT FOR CERTIFICATE OF NATIONALITY

It is here by certified that Shri / Smt / Kum. _____
(Block Letters) (Underline the Surname)
of Village / Town / City _____ was born on _____ Day
of _____ in the Year One Thousand Nine hundred and _____ at
_____ of Taluka _____
Dist. _____ in the State of _____ within the
territory of India **and he / she is a CITIZEN OF INDIA.**

Particulars of Proof submitted:

- a) Answers given by the applicant on the form of questionnaire prescribed.
- b) Birth / Baptism / Matriculation / School Leaving or like Certificate issued by Head Master / Mistress / Principal of _____
- c) Affidavit or Declaration of _____
- d) A Domicile certificate issued by the _____
under No. _____ dated _____
- e) Other proofs _____

Place: _____ Additional District Magistrate
(Place) _____

Dated: _____

(Round Court seal)

English / Hindi/ Marathi version of the above certificate is only valid

Certificate/dispatch No.

(CASTE CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES)

This is to certify that Shri / Smt. / Kum. _____ son/Daughter of Shri / Smt _____ of Village/ Town _____ District/Division _____ in the _____ State belongs to the _____ community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93;
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97,
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97,
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99,
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004,
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri / Smt. / Kum. _____ And / or his family ordinarily reside(s) in the _____ District /Division of _____ State.

Dated _____

SDO /Tehsildar

Round Office Seal

English / Hindi/ Marathi version of the above certificate is only valid

कार्यालय तहसीलदार

संख्या

/ टंकंक

दिनांक

उ. प्र. की विमुक्त जातियों के लिए जाति प्रमाण-पत्र

श्री की जाँच आख्या दिनांक..... के
आधार पर प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी
पुत्र श्री / पुत्री श्री / पत्नी श्री
निवासी
तहसील _____, जिला _____, _____ राज्य की
जाति के व्यक्ति है, जिसे शासनादेश संख्या ८९९/छबीस-७००(५)-१९५९ तथा शासनादेश संख्या ८९९(ए)/छबीस-
७००(५)-१९५९ दि. १२.०५.१९९१ द्वारा विमुक्त जाति के रूप में मान्यता दी गई है।

यह भी प्रमाणित किया जाता है कि उक्त विमुक्त जाति शासनादेश सं. १३१४/ २६.१.८१-१९५८ दिनांक १७.९.१९५०
(जैसा कि समय-समय पर संशोधित हुए) के अन्तर्गत पिछड़ी जाती की मान्यता प्राप्त है अथवा शासनादेश सं. १४३२/
२६.३.८६-११(वि.स.)-८६ दिनांक १०.७.८६ द्वारा अनुसूचित जाति, अनुसूचित जनजाति के रूप में मान्यता प्राप्त है, यह
प्रमाण-पत्र विमुक्त जातियों की 'सेवाओं में आरक्षण के लिए मान्य नहीं होगा' एवम राज्य सरकार द्वारा अनुमन्य अन्य
सहायता हेतु मान्य होगा।

श्री / श्रीमती / कुमारी तथा उनका परिवार ३००० राज्य के

तहसील _____, जिला _____ में सामान्यतया रहता / रहती है।

दिनांक

स्थान



तहसीलदार

Cast Certificate (SC / ST)

(English / Hindi / Marathi version of the above certificate is only valid)

Certificate /Dispatch No_____

FORMAT FOR CASTE VALIDITY CERTIFICATE

(For the candidates belonging to the States other than Maharashtra)

This is to certify that the caste certificate No.
_____dated* _____issued by the SDO /
Tehsildar bearing certifying that Mr./Ms _____ belongs to
_____Caste which under _____ Category is found to be valid / not valid.

Date:

Place:

Divisional or District Social welfare Officer/

Deputy Collector/ Collector

Round Official Seal

NOTE: * This No & Date should be of the caste certificate being presented for caste claim

English / Hindi/ Marathi version of the above certificate is only valid

FORMAT FOR NON-CREAMY LAYER CERTIFICATE

Form of Certificate to be produced by Other Backward Classes, Vimukta Jati (A), Nomadic Tribes (c,d,m) and Special Backward Category and synonyms

PART - A

Documents Verified:

- 1)
- 2)
- 3)
- 4)

1. This is to certify that Shri/Smt/Kum. son / daughter of of Village Taluka District of the State of belongs to the Caste/Community/Tribe which is recognized as a Other Backward Class/ Vimukta Jati(A)/Nomadic Tribe (B,C,D) / Special Backward Category under the Government Resolution No. dated as amended from time to time.
2. Shri/Smt/Kum. and/or his/her family ordinarily reside(s) in village, Taluka....., District of the State of
3. This is to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in the Government of Maharashtra Gazette, Part-IV-B, dated 29th January 2004, Maharashtra State Public Service (Reservation for S.C./S..T./D.T. (V.J.), N.T., S.B.C. & O.B.C. Act, 2001 and instruction and guidelines laid down in the Government Resolution, Social Justice, Cultural Affairs and Sports & Special Assistance Department No. CBC.1094/CR-86/BCW-V, dated 16th June 1994 and Government Resolution No. CBC.10/2001/CR-111/BCW-V, dated 29th May 2003 as amended from time to time.
4. This Certificate is valid for the period upto **31/03 /2022**..... from the date of issue.

Sr. No.
Place :

Signature :
Designation :
(with seal of office)

Dated :

Please delete the words which are not applicable

Please quote the name of department and specific number and date of Resolution under which the Caste / community/tribe has been recognized as O.B.C., V.J., N.T., of S.B.C. by the Government of Maharashtra.

Note:- The term "Ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950

English / Hindi/ Marathi version of the above certificate is only valid

**UNDERTAKING ON A STAMP PAPER OF RS. 500/- BY THE
CANDIDATE/STUDENT REGARDING RAGGING**

Recent self
attested
passport size
photograph
to be affixed

1. I, _____ S/o.
D/o. of Mr./Mrs./Ms. _____,

have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.

2. I have received a copy of the MCI Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

3. I hereby undertake that-

- I will not indulge in any behavior or act that may come under the definition of ragging,
- I will not participate in or abet or propagate ragging in any form,
- I will not hurt anyone physically or psychologically or cause any other harm.

1. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the MCI Regulations mentioned above and/or as per the law in force.

2. I of my own after reading and examining the contents of undertaking executed it in presence of witnesses on a stamp paper of Rs. 500/-. If in any proceeding it is found that stamp paper of Rs.500 is less than I undertake to pay deficit court fee stamp.

Signed this _____ day of _____ month of _____ year

Signature

Address: _____

Name, signature & Date

(1) Witness:

(2) Witness:

**UNDERTAKING ON A STAMP PAPER OF RS. 500/- BY
PARENT/GUARDIAN REGARDING RAGGING**

Recent self
attested
passport size
photograph
to be affixed

1. I, _____
F/o. M/o. G/o _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/State Government in this regard as well as the MCI Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
2. I assure you that my son/ daughter/ ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the MCI Regulations mentioned above and/or as per the law in force.
4. I of my own after reading and examining the contents of undertaking executed it in presence of witnesses on a stamp paper of Rs. 500/-. If in any proceeding it is found that stamp paper of Rs.500 is less than I undertake to pay deficit court fee stamp.

Signed this _____ day of _____ month of _____ Year

Signature

Address: _____

Name, signature & Date

(1) Witness:

(2) Witness:

**UNDERTAKING ON A STAMP PAPER OF RS. 500/- BY CANDIDATE
REGARDING DUPLICATE CERTIFICATE**

AFFIDAVIT

Recent self
attested
passport size
photograph
to be affixed

1. I, _____ Son of /
Daughter of _____ of village/ town/
city _____ hereby declare that I do not have first copy of
_____ certificate due to _____
(reason and Name of duplicate certificate/s).
2. That at the time of admission in the MGIMS, Sevagram for the further education, I
have submitted Duplicate Copy/copies of the said document/s. Hence it/they
deemed as Original certificate/s, because this/these document/s have same value.
3. I of my own after reading and examining the contents of undertaking executed it
in presence of witnesses on a stamp paper of Rs. 500/-. If in any proceeding it is
found that stamp paper of Rs.500 is less than I undertake to pay deficit court fee
stamp.

Hence I am submitting this affidavit for the same purpose.

SIGNATURE

ADDRESS _____

(1) Witness:

(2) Witness:

PLACE: _____

DATE: _____

**UNDERTAKING ON A STAMP PAPER OF RS. 500/- BY CANDIDATE FOR
EDUCATIONAL GAP**

Recent self
attested
passport size
photograph
to be affixed

AFFIDAVIT

I, _____ Son of /
Daughter of _____ of village/ town/
city _____ hereby declare that I have passed _____
examination in _____ from _____ to till date
now. During that time period i.e. from _____ to till date now, I have not
taken admission in any Institute/ School for further Degree or Diploma courses.

I of my own after reading and examining the contents of undertaking executed it in
presence of witnesses on a stamp paper of Rs. 500/-. If in any proceeding it is found that
stamp paper of Rs.500 is less than I undertake to pay deficit court fee stamp.

SIGNATURE

ADDRESS _____

(1) Witness:

(2) Witness:

PLACE: _____

DATE: _____