

## **AP English Literature 2000 Student Samples**

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Questiai 2

Write in the box the number of the question you are answering on this page as it is designated in the examination.

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racterizes the diarist a sedentary likes - numberous repetitions that even the olightest c important and noteworthy. disons portraya aracter hungelf buplying that naming exciting, un-exciting the time. the highty include or not the typical gentlemen Type of lefestigle of the everymen щ this passage saturges Engl of events: the Ottoman Empire that level This semonttaneously mades a

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which values its beverage selection as much goits inter-
national ofbairs, and mocks a system of social prioritizing
that places these two so obviously different events on an
equal level of importance. Mr. Nisby's reflections only
serve to drive the point hours.
Addison's mocking time comes through clearly in his
imaginary diary of a dull life. Addison skillfally uses
the tricks of inclevant and superfluous detail and of
repetition of arbitrary and dull events to forcefully drive
home the point that society is becoming largy and self-
centered before his eyes, concentrating so on the details
of a mechanized and uninteresting lifestyle that it fails
to see to how much more could be done with a life than lot
the same dinners and go to the club every night. Addion's
gentleman, and hence the rest of his "everyman real-life
society, embodies the lark of nerspertise of the English in
Addison's time, and their lack of seeing the facest of the real
Addison's time, and their lack of seeing the ferest of the real world for the trees of their own dull the egocentric lives.
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his society are characterized as too set in their everyday cold infeeling Deople who are he world around them change. This ratines to notice sets the tone for the passage. It seems very relaxed and undranging with no strong emotion. The diarist takes everything in his life with the same concern, from his walk in the fields to "Mr. Nisby's opinion about the peace, from a dish of twist to the Strongulation of the Grand vizier to a "cookmaid in lar." Life, love, death, and coffee all are of equal concern lack thereof) to the diarist. This satirizes the that society tends to take as little more than newsprint made give a pesson something to do while he siss his coffee. constant repetition of the dianist's adds to this effect. Every day is exactly the same for him, and the only things he takes note of are complaint ("sprouts wanting", "continuaid in lave, and grain careless", "too many plums and no suet", Sir Timothy did not bring me my annuity according to his while he takes note of all of these things, he refuses to take responsibility for any of them, casting the blane on everyone but homself. The repetition also helps canvey the image of his apathy towards the world around him. He never details one conversations with Mr. Nisby or Sir Timothy, not does he explain why he baces Ralph's ear a timed off his cookmaid. It is this selection of detail which shows his total self-absorption and lack of concern for onything which does not immediately concern

hm. The only details which attention are drawn to are
his constant complaints. He downplays the things
which are "ill in the North", the strangulation of the
Grand Vizier, and his columnia, who is in lave because
they do not immediately concern him. These events
merely provide a topiz of conversation for him and a
headline for the Supplement and Daily Carant.
This passage characterizes and satirizes both the
diarist and the society in which he lives. It accentities
the distant and infeeling nature of society in general,
as well as its constant self-absorption and repatition.
The very concept of the diary itself acts as a metaphor for society's concern only for himself and the events
which he choses to record. Society causes the
diarist, as well as its other members to become
blind to the world and all it has to offer and teaches
the individual to have the capability to only see
himself and events directly relating to him. Addison's
Satre is effective in bringing readers to the realization
of this fack and causes them to look inside of themselves
and relate to the passage, not only in reference to
the diarist, but in respect to society as a whole.