



AP[®] English Language and Composition 2003 Free-Response Questions Form B

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FREE-RESPONSE QUESTIONS (Form B)

ENGLISH LANGUAGE AND COMPOSITION

SECTION II

Total time—2 hours

Question 1

(Suggested time—40 minutes. This question counts one-third of the total essay section score.)

In 1830, John Downe, a weaver, traveled to the United States from England and took a job so that he could earn enough money to enable his wife and children to join him. Read the following letter from Downe to his wife. Then write an essay in which you analyze the rhetorical strategies that Downe uses to convince his wife to emigrate to the United States.

New York, United States
August 12, 1830

My dear wife,

I have got a situation in a Factory, in a very pleasant vale about 7 miles from Hudson, and I am to have the whole management of the factory and the master is going to board me till you come in his house. A Farmer took me one day in his waggon into the country, from Hudson, to see a factory, and I dined with him, and he would not have a farthing, and told me I was welcome to come to his house at any time; they had on the table pudding, pyes, and fruit of all kind that was in season, and preserves, pickles, vegetables, meat, and everything that a person could wish, and the servants set down at the same table with their masters. They do not think of locking the doors in the country, and you can gather peaches, apples, and all kinds of fruit by the side of the roads. And I can have a barrel of cider holding 32 gallons, for 4s., and they will lend me the barrel till I have emptied it. And I can have 100 lbs. of Beef for 10s. English money. Lamb is about five farthings the pound, and the butcher brings it to your door. And as for the bullocks' heads, sheep and lambs', they are thrown away, no one will eat them. I went into the market yesterday at New York, and on the outside of the market there was bullocks' and sheep and lambs' heads laying underfoot like dogs' meat. They cut the tongue, and throw the rest away. And I can go into a store, and have as much brandy as I like to drink for three half-pence and all other spirits in proportion. If a man like work he need not want victuals. It is a foolish idea that some people have, that there is too many people come here, it is quite the reverse; there was more than 1000 emigrants came in the day after I landed, and there is four ships have arrived since with emigrants. But there is plenty of room yet, and

will for a thousand years to come.

My dear Sukey, all that I want now is to see you, and the dear children here, and then I shall be happy, and not before. You know very well that I should not have left you behind me, if I had money to have took you with me. It was sore against me to do it. But I do not repent of coming, for you know that there was nothing but poverty before me, and to see you and the dear children want was what I could not bear. *I would rather cross the Atlantic ten times than hear my children cry for victuals once.* Now, my dear, if you can get the Parish to pay for your passage, come directly; for I have not a doubt in my mind I shall be able to keep you in credit. You will find a few inconveniences in crossing the Atlantic, but it will not be long, and when that is over, all is over, for I know that you will like America.

America is not like England, for here no man thinks himself your superior. There is no improper or disgusting equality, for Character has its weight and influence, and the man which is really your superior does not plume himself on being so. An American, however low his station, never feels himself abashed when entering the presence of the highest. This is a country where a man can stand as a man, and where he can enjoy the fruits of his own exertions, with rational liberty to its fullest extent.

There is much attention paid to dress as at any of the watering places in England. Out in the country where I have been you see the young women with their veils and parasols, at the lowest that I saw. Poverty is unknown here. You see no beggars.

Give all the little ones a kiss for me, etc.

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Question 2

(Suggested time—40 minutes. This question counts one-third of the total essay section score.)

The following passage comes from “The Common Life,” a 1994 essay by the American writer Scott Russell Sanders. Read the passage carefully and then write an essay that defends, challenges, or qualifies Sanders’ ideas about the relationship between the individual and society in the United States. Use specific evidence to support your position.

Line
5 A woman who recently moved from Los Angeles to Bloomington [Indiana] told me that she would not be able to stay here long, because she was already beginning to recognize people in the grocery stores, on the sidewalks, in the library. Being surrounded by familiar faces made her nervous, after years in a city where she could range about anonymously. Every traveler knows the sense of liberation that comes from journeying to a place where nobody expects anything of you. Everyone who has gone to college knows the exhilaration of slipping away from the watchful eyes of Mom and Dad. We all need seasons of withdrawal

15 from responsibility. But if we make a career of being unaccountable, we have lost something essential to our humanity, and we may well become a burden or a threat to those around us. A community can support a number of people who are just passing through, or who care about no one’s needs but their own; the greater the proportion of such people, however, the more vulnerable the community, until eventually it breaks down. . . . Taking part in the common life means dwelling in a web of relationships, the many threads tugging at you while also holding you upright.

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Question 3

(Suggested time—40 minutes. This question counts one-third of the total essay section score.)

Read the following excerpt from a news story. Then, using appropriate support, write an editorial for your school or local newspaper in which you develop a position on the issues raised in this news story.

PIPER, Kansas (AP) — High school teacher Christine Pelton wasted no time after discovering that nearly a fifth of her biology students had plagiarized their semester projects from the Internet.

She had received her rural Kansas district's backing before when she accused students of cheating, and she expected it again this time after failing the 28 sophomores.

Her principal and superintendent agreed: It was plagiarism and the students should get a zero for the assignment.

But after parents complained, the Piper School Board ordered her to go easier on the guilty.

Pelton resigned in protest in an episode that some say reflects a national decline in integrity.

"This kind of thing is happening every day around the country, where people with integrity are not being backed by their organization," said Michael Josephson, founder and president of the Josephson Institute of Ethics in Marina del Rey, California.

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END OF EXAMINATION